AT A REGULAR MEETING OF THE DEVELOPMENT REVIEW COMMITTEE OF THE COUNTY OF JAMES CITY, VIRGINIA, HELD IN BUILDING A AT 4:00 P.M. ON THE 31st DAY OF OCTOBER TWO THOUSAND TWELVE.

ROLL CALL

Mr. Rich Krapf

Mr. George Drummond

Mr. Mike Maddocks

Mr. Chris Basic

STAFF

Mr. Paul Holt

Mr. Chris Johnson

Ms. Ellen Cook

Mr. Theo LaRose IV

MINUTES

Following a motion by Mr. Krapf, the DRC approved the minutes from the September 26th meeting by a vote of 4-0.

SP-0071-2012 / S-0037-2012 Walnut Grove

Ms. Ellen Cook presented the staff report, stating that the plan was before the DRC for preliminary approval consideration due to having greater than 50 lots, per Section 19-23 of the Subdivision Ordinance. She noted that the plan had previously been granted preliminary approval by the DRC several times, and that the plan sets provided to the DRC were the same sets of plans. She further noted that plan sets had not received final approval due to an issue whose resolution did not affect the plan sets, and that staff expected to be able to approve the plans shortly. Staff recommended granting preliminary approval subject to agency comments.

Mr. Drummond asked for confirmation that this plan showed the Anderson Hughes House being relocated.

Ms. Cook stated that the plan set did show this, and that the house would need to be moved due to the location of the entrance road.

Mr. Maddox asked for clarification on the financial issue that had previously prevented approval from JCSA.

Ms. Cook noted that in the end a letter of credit was not needed as the applicant was able to work out a different solution – a payment plan – with JCSA. In the meantime, however, preliminary approval for the plans had expired.

Mr. Krapf inquired as to how the Anderson Hughes house would be moved and whether stabilization would be done given the condition of the building.

Mr. Jay Epstein and Mr. Jeff Forney provided some details on the procedure for moving and restoring the house.

Following a motion by Mr. Drummond, the DRC recommended preliminary approval subject to agency comments by a vote of 4-0.

ADJOURNMENT
The meeting was adjourned at 4:10 p.m.

Mr. Christopher Johnson, Acting Secretary