

## RESOLUTION

### CASE NO. SUP-0013-2014. 104 HOWARD DRIVE, GROVE BARBER SHOP

WHEREAS, the Board of Supervisors of James City County has adopted by ordinance specific land uses that shall be subjected to a Special Use Permit (SUP) process; and

WHEREAS, Mr. Greg Granger has applied for an SUP to allow the renovation and restoration of the Grove Community Barber Shop (the "Development") located at 104 Howard Drive (the "Property"); and

WHEREAS, the proposed Development is depicted on the plan prepared by LandTech Resources, dated October 3, 2014, and entitled "Conceptual Plan for Property in the name of G-Square, Inc." (the "Master Plan"); and

WHEREAS, the proposed Development is located in its entirety on property zoned R-2, General Residential, further identified as James City County Real Estate Tax Map Parcel No. 5230100022; and

WHEREAS, a public hearing was advertised, adjoining property owners notified, and a hearing conducted on Case No. SUP-0013-2014; and


WHEREAS, the Planning Commission, following its public hearing on November 5, 2014, voted 7-0 to recommend approval of Case No. SUP-0013-2014.

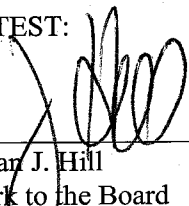
NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of James City County, Virginia, does hereby approve Case No. SUP-0013-2014, as described herein, pursuant to the following conditions:

1. Master Plan. This SUP shall be valid for a barber shop and beauty parlor ("the Proposal") with up to two chairs in the existing structure on property located at 104 Howard Drive. No vehicular access to Pocahontas Trail shall be permitted.
2. Hours of Operation. Operating hours shall be limited to 7 a.m. to 7 p.m., seven days a week.
3. Lighting. All new exterior light fixtures, including building lighting, on the Property shall have recessed fixtures with no lens, bulb, or globe extending below the casing. In addition, a lighting plan shall be submitted to and approved by the Director of Planning or his designee, which indicates no glare outside the property lines. All light poles shall not exceed 16 feet in height unless otherwise approved by the Director of Planning prior to final site plan approval. "Glare" shall be defined as more than 0.1 foot-candle at the boundary of the Property or any direct view of the lighting source from the adjoining properties.
4. Shared Parking Agreement. The owner shall provide offsite parking needed to satisfy off street parking requirements prior to the issuance of a Certificate of Occupancy. A shared parking agreement shall be submitted for the review and approval by the

Director of Planning or his designee in accordance with Section 25-55(b) of the Zoning Ordinance.

- 5. Signs. In addition to building face signage as permitted by the James City County Zoning Ordinance (the "Ordinance"), the Proposal shall be limited to one externally illuminated freestanding monument-style sign on the Property not to exceed six feet in height. All signage, content, and materials shall be in accordance with the Ordinance and shall be approved by the Director of Planning for consistency with this condition prior to the issuance of an approved sign permit.
- 6. Landscape Plan. A landscape plan shall be required that addresses all landscape ordinance requirements for landscape areas adjacent to buildings and screening and/or buffering any proposed parking spaces from adjacent properties. The landscape plan shall be submitted to the Director of Planning, or his designee, for review and approval and with such approved landscaping installed or guaranteed with a surety to the County prior to the issuance of a Certificate of Occupancy.
- 7. Commencement of Construction. Construction on this project shall commence within 36 months from the date of approval of the SUP or the SUP shall be void. Construction shall be defined as obtaining building permits, if applicable, and an approved Certificate of Occupancy.
- 8. Severance Clause. This SUP is not severable. Invalidation of any word, phrase, clause, sentence, or paragraph shall invalidate the remainder.

  
 Michael J. Hipple  
 Chairman, Board of Supervisors

ATTEST:   
 Bryan J. Hill  
 Clerk to the Board

	VOTES			
	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
JONES	<u>X</u>	---	---	---
MCGLENNON	<u>X</u>	---	---	---
ONIZUK	<u>X</u>	---	---	---
KENNEDY	---	---	---	<u>X</u>
HIPPLE	<u>X</u>	---	---	---

Adopted by the Board of Supervisors of James City County, Virginia, this 9th day of June, 2015.

SUP0013-14GBarberShop-res