

**A G E N D A**

**JAMES CITY COUNTY BOARD OF SUPERVISORS**

**WORK SESSION**

**County Government Center Board Room**

**July 22, 2003**

**4:00 P.M.**

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**A. CALL TO ORDER**

**B. ROLL CALL**

**C. BOARD DISCUSSION**

1. Comprehensive Plan - Land Use

**D. CLOSED SESSION**

1. Consider a Personnel Matter Involving the Annual Performance Review of the County Administrator, Pursuant to Section 2.2-3711 (A)(1) of the Code of Virginia

**E. ADJOURNMENT**

072203bswk.age

MEMORANDUM

DATE: July 22, 2003  
TO: The Board of Supervisors  
FROM: Don Davis, Principal Planner  
SUBJECT: Errata Sheet for Draft of the 2003 Comprehensive Plan

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Attached you will find the Errata Sheet reflecting all comments received and changes recommended to the Draft Text of the 2003 Comprehensive Plan, as approved by the Steering Committee on May 28, 2003, and unanimously recommended for approval by the Planning Commission at their regularly scheduled July 14, 2003, meeting.

Copies of the Draft Text were forwarded to all members of the Board of Supervisors and the Planning Commission in May 2003, and desired changes to this text were discussed at the two Joint Board of Supervisors and Planning Commission Work Sessions on June 10 and June 24. These changes, as well as comments received from CBLAD and those taken from the July 14 Planning Commission meeting, have been incorporated into the Errata Sheet.

Please carefully examine the attached document, as it, when applied to the Draft Text of May 28, represents the current version of the *Vision for Our Future* 2003 Comprehensive Plan.

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Don Davis

DD/tlc  
erratasht03.mem

Attachment



**Errata Sheet**  
*July 15, 2003*

**RECOMMENDED CHANGES TO THE 2003 COMPREHENSIVE PLAN AS  
APPROVED BY THE STEERING COMMITTEE ON MAY 28, 2003  
BASED ON DISCUSSIONS AND COMMENTS FROM:**

- ◆ **JUNE 10<sup>TH</sup> JOINT BOARD OF SUPERVISORS & PLANNING COMMISSION  
WORKSESSION**
  - ◆ **JUNE 24<sup>TH</sup> JOINT BOARD OF SUPERVISORS & PLANNING COMMISSION  
WORKSESSION**
    - ◆ **CHESAPEAKE BAY LOCAL ASSISTANCE DEPARTMENT REVIEW**
      - ◆ **JULY 14<sup>TH</sup> PLANNING COMMISSION MEETING**
- 

**Population Section**

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1. Page 11

Heading: Population Trend Summary & Implications

Add new sentence at the end of summary:

James City County needs to recognize the special needs of the growing retiree population.

**Youth Section**

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2. Page 15

Amend Action #7 to read as follows:

Ensure that children and youth have adequate and safe facilities ~~in which to~~ *where they may\** participate in programs and services, *including day care and, where appropriate, home based day care businesses.*

**\*Changes made at the July 14<sup>th</sup> Planning Commission meeting**

**Economic Development Section**

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3. Page 19

Heading: Consideration of Economic Issues

First sentence in first paragraph after bullets

Amend to read:

Although quality-of-life in the County is improving, development and population growth are straining ~~the water supply~~ *usage* and public expenditures.

4. Page 19

Heading: Consideration of Economic Issues

Delete second sentence in first paragraph after bullets reading:

A growing retiree population places ~~new~~ *different* demands on public facilities.

5. Page 21

Heading: Home Occupation Activity and “Last Mile”

Second Paragraph

Add new sentence after first sentence:

The increase in number of home-based businesses in part illustrates the effect of technology and the Internet on James City County. *James City County seeks to promote new home based businesses that are non-intrusive and do not create new traffic problems. As businesses increasingly utilize and rely on the Internet....*

6. Page 23

Strategy #6

Amend to Read:

Support public and private entities that help to develop the James City County workforce and encourage a variety of commercial, ~~and~~ industrial, *and research and technology* development that provides locally-based employment opportunities, *such as the future Discovery Center*, and reinforces the ability of County citizens to attain self-sufficiency through full-time, year-round employment with higher wages.

7. Page 23

Action #2

Delete Action #2 as a stand-alone action. Instead, combine Action #2 as part of Action #7 on Page 24

7. Continue to encourage the development and coordination of transportation systems with the location of industrial and commercial uses in a manner that maximizes the County’s economic potential while supporting the policies of the Comprehensive Plan.
  - a. Continue emphasis on master planning I-64 interchanges, specifically the Croaker Road and Barhamsville Road interchange areas.
  - b. Plan for passenger rail/light rail service and stations.
  - c. Work with the appropriate jurisdictions/groups/businesses to promote alternate transportation to economic/business centers.
  - d. Continue to push for the implementation of Phase I of the Route 60 East relocation connecting the lower Grove area to the Fort Eustis interchange.
  - e. Continue to support transportation initiatives involving planning and funding for improved highway access to industrial properties.
  - f. Support rail/interstate highway nodes to facilitate commercial freight access to and from local industries.
  - g. *Encourage the continued vitality of the Williamsburg-Jamestown Airport and*

*utilize it in promotional efforts conducted by the County Office of Economic Development. Continue to support improved air service between the regional commercial airports and major U.S. and Canadian destinations.*

8. Page 24

Action #5

Add the new sub-action “g” that supports Strategy #6:

5. Support those public and private entities that can help to develop, train and/or retrain the James City County workforce to satisfy our present and future employers’ 21<sup>st</sup> Century job needs by:
  - a. Promoting exposure, internships and training of high school and college students in vocational or technical fields as well as continuing vocational education and retraining for adults.
  - b. Developing a mentor program between ~~elderly retirees~~ *William and Mary and other local college students\** and youth.
  - c. Supporting the development of a permanent satellite campus for Thomas Nelson Community College.
  - d. Promoting full time employment, adequate wages and a full range of benefits that make housing and health insurance affordable.
  - e. Promoting the resources of local colleges and universities to companies seeking technical and research assistance and job training.
  - f. Supporting the growing elderly population by developing economic opportunities for elderly people retiring from their first career but who are still working.
  - g. *Consider establishing a workforce training center within the County for employment opportunities within the County, such as at the future Discovery Center in the Research & Development portion of New Town.*

**\*Changes made at the July 14<sup>th</sup> Planning Commission meeting**

9. Page 25

Action #9

Amend Action 9 to read:

Promote the location of new business and industry within the County’s Enterprise Zone. *Actively assist and monitor in the hiring through training and retraining of target populations living in neighborhoods within the Enterprise Zone.\**

**\*Changes made at the July 14<sup>th</sup> Planning Commission meeting**

10. Page 25

Action #12

Clarify the County’s role in high-speed digital infrastructure installation by amending the Action to read:

12. Ensure that County residents and businesses have access to high speed digital services faster than ten megabits per second, and other advanced communications technology by:

- a. Conducting education programs to help prevent disparity between those who are and are not computer literate.
- b. Updating the Zoning Ordinance/Proffer Policy accordingly to make reasonable provisions for infrastructure installation during the development stage *by the developer. Investigate the options available for retrofitting older established neighborhoods by the County and Private Contractors.*

11. Page 25

Action #13d and #13e

Amend to read:

- 13. With strong community input, address specific redevelopment issues in the following areas:
  - a. Lightfoot Area, including addressing impacts of the Williamsburg Community Hospital relocation.
  - b. Route 60 East road widening/realignment through the lower part of the County and the resulting impact on the Grove Community.
  - c. Eastern State Hospital, if closed or portions sold by the State, and its access needs.
  - d. Jamestown Road, prepare for economic impact of 2007 events and plan for long-term uses for this area after the events.
  - e. New Town/Crossroads area, *consider implementing the recommendations of the "Crossroads" study.*

## **Public Facilities Section**

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12. Page 27

Heading: Existing and Proposed Public Facilities,  
*Public Education, Public Schools*

Amend to Read:

- #1. Public Schools (*Operated by Williamsburg James City County Public Schools*)
- #4. Library Services (*Operated by ~~jointly by Williamsburg & James City County~~ Williamsburg Regional Library*)

13. Page 29

Heading: Design of New Public Facilities

First sentence of third paragraph under heading

Amend to read:

Since renovating or expanding a facility may be less costly than constructing a new building, plans for new facilities should accommodate future additions *where appropriate.*

14. Page 30

Heading: Public Facility and Service Standards, *Overview*

Last sentence of second paragraph under heading

Amend to read:

Managing these challenges will be a concern of local government employees. ~~for some time.~~

15. Page 30

Heading: Public Facility and Service Standards

Third bullet

Amend to read:

- The location of public facilities should be close to the greatest number of people, in a quantity related to the number of people served ~~where appropriate~~\*

**\*Changes made at the July 14<sup>th</sup> Planning Commission meeting**

16. Page 31

Heading: Education: Public Schools

Delete the reference to Preschool classrooms in each school, so the Elementary School Standard would read as follows:

Elementary: At least 20 acres for a school with a 500-700 student design capacity.  
Must be within a two-mile radius of least 80 percent of students.  
~~Preschool classrooms in each school.~~

17. Page 34

New Action #11 Proposed:

11. *Encourage ~~through public/private partnerships~~ preschool programs and classrooms to be provided and located throughout the County utilizing government sponsored programs, public schools, private schools, private businesses, churches and where appropriate home based pre-schools ~~where appropriate~~.*

## **Parks and Recreation**

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18. Page 42

Action #28

Amend to Read:

28. Participate in efforts ~~of the Williamsburg Land Conservancy, James River Association, and the Virginia Outdoors Fund~~ with land conservation organizations\* to partner open space protection and acquisition strategies.

**\*Changes made at the July 14<sup>th</sup> Planning Commission meeting**

## Environment Section

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19. Page 67

Action #19

Amend to Read:

19. Ensure ~~that~~ *the proper enforcement* of RPAs protecting all perennial streams and wetlands.

20. Page 67

New Action #23

23. *Encourage residential and commercial water conservation, including the reuse of grey water where appropriate.*

21. Page 67\*

Action #19

Amend to Read

19. Ensure the proper enforcement of RPAs protecting all tidal wetlands, tidal shores, nontidal wetlands, perennial streams and a 100-foot wide buffer adjacent to and landward of other RPA components.

**\*Changes based on Chesapeake Bay Local Assistance Department Review**

## Transportation Section

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22. Page 78

Action #7

Amend Action to read:

Encourage efficient use of existing and future roads, improve public safety, and minimize the impact of development proposals on the roadway system and encourage their preservation by:

23. Page 79

Action #10

Amend to Read:

10. Implement the adopted James City County Sidewalk and Trail Plan and Regional Bicycle Facilities Plan, by including bikeways and pedestrian facilities in Primary and Secondary Road Plans and projects, encouraging developments to participate in the provision of facilities, and continuing to provide County funding. *Continue to encourage providing connections to/from existing sidewalks and working with VDOT on the maintenance of existing sidewalks.*

24. Page 79

New Action #20

20. *Explore and develop new transportation opportunities for the elderly, through agencies such as WAT.*



## **Housing Section**

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25. Page 104

Action #19

Amend Action to read:

Accept cash contributions or land into the County housing development fund from developers of residential and non-residential projects.

## **Land Use Section**

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26. Page 112

Heading: Rural Lands Tools

Delete all bullets under the second paragraph