# A G E N D A JAMES CITY COUNTY ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING 101 Mounts Bay Road, Bldg. D January 17, 2023 4:00 PM

## A. CALL TO ORDER

#### B. ROLL CALL

## C. APPROVAL OF MINUTES

1. December 13, 2022 - Minutes for Approval

#### D. FINANCIAL REPORTS

1. Financial Reports

#### E. CLOSED SESSION

- F. NEW BUSINESS
- G. OLD BUSINESS
- H. LIAISON REPORTS

#### I. DIRECTOR'S REPORT

1. January 2023 - Driector's Report

## J. UPCOMING DATES OF INTEREST

1. SLSOEI forms are due to County Attorney's Office by Feb. 1

## K. ADJOURNMENT

DATE:	1/17/2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	December 13, 2022 - Minutes for Approval

## **ATTACHMENTS:**

	Description	Туре		
D	Minutes for Appro	Exhibit		
<b>REVIEWERS:</b>				
Department	Reviewer	Action		Date
Economic Development Authority Clerk	Sipes, Kate	Approved		1/13/2023 - 10:06 AM

#### M I N U T E S JAMES CITY COUNTY ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING

## December 13, 2022 4:00 PM

## A. CALL TO ORDER

Mr. Campana called the meeting to order at 4:02 p.m.

#### B. ROLL CALL

Vince Campana, Chair Lynn Meredith, Vice Chair Ellen Smith Gajda Brandon Nice Joe Stanko William Turner

<u>Absent</u>: Rebecca Mulvain

<u>Also Attending</u>: Christopher Johnson, Economic Development Authority (EDA) Secretary Jeff Wiggins, EDA Fiscal Agent Shawn Gordon, Chief Civil Engineer, General Services

#### C. APPROVAL OF MINUTES

1. Minutes Adoption - November 15, 2022

A motion to Approve was made by Lynn Meredith; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

### D. FINANCIAL REPORTS

1. November Financial Reports

A motion to Approve was made by Ellen Smith Gajda; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

Mr. Wiggins presented the revenue and expense reports and informed the EDA the cash balance was approximately \$714,000.

#### E. CLOSED SESSION

There was no Closed Session.

## F. NEW BUSINESS

#### 1. Election of Officers

A motion to Approve was made by Lynn Meredith; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

Ms. Meredith nominated Ms. Gajda as Chair of the EDA for calendar year 2023.

A motion to Approve was made by Ellen Smith Gajda; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

Ms. Gajda nominated Ms. Meredith as Vice Chair of the EDA for calendar year 2023.

#### 2. 2023 EDA Meeting Calendar

A motion to Approve was made by William Turner; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

Mr. Campana referred to the proposed calendar in the Agenda Packet, with regular meetings scheduled for the third Tuesday of each month at 4:00 p.m.

Mr. Johnson noted the proposed calendar moves the November meeting to the second Tuesday in the month to avoid conflicts with the Thanksgiving holiday.

## G. OLD BUSINESS

Mr. Johnson introduced Mr. Shawn Gordon, Chief Civil Engineer for James City County General Services, who provided an overview of upcoming renovations at the James City County Marina which will impact operations at Billsburg Brewery. Mr. Gordon stated that construction activities will provide structural improvements to the Marina building including an added support system for the second floor beneath the Tap Room which will increase capacity when completed. He added that Billsburg General Manager Eric Williams has been involved in planning the construction to occur to provide the least amount of disruption to normal business activities. He added that the brewery Tap Room will remain open until early January 2023 but will be closed temporarily for safety reasons. Brewery operations will allow customers to be served at the enclosed deck and the new pavilion and construction is expected to be complete by the end of January 2023.

Mr. Johnson stated that the overview was being provided to give Directors advance notice of the construction activities and prior to receipt of a formal request from the brewery for consideration of any financial relief proposal at an upcoming EDA meeting when the impact was more certain and measurable.

## H. LIAISON REPORTS

There were no liaison reports.

## I. DIRECTOR'S REPORT

Mr. Johnson referred to the report in the Agenda Packet noting that a closing date has tentatively been scheduled for the sale of property in the James River Commerce Center, which barring any issue should close before the end of the year. Mr. Johnson noted that staff received a site visit from the Virginia Department of Economic Development and KPMG Consulting for the Virginia Business Ready Sites Program grant application for Hazelwood Farms Enterprise Center. Announcement of the grant recipients is expected by early January 2023. Mr. Johnson also noted that a message from the County Attorney's Office would soon be sent to all Directors for the annual State and Local Statement of Economic Interest forms which are due by the end of January 2023.

## J. UPCOMING DATES OF INTEREST

None.

## K. ADJOURNMENT

A motion to Adjourn was made by William Turner; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

1. Adjourn until January 17, 2023

At approximately 4:55 p.m., Mr. Campana adjourned the Authority.

Christopher Johnson, Secretary Economic Development Authority Vince Campana, Chair Economic Development Authority

DATE:	1/17/2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	Financial Reports

## **ATTACHMENTS:**

	Description	Type			
D	Financials Expense	Financials Expense Report			
D	Financials Revenue	Financials Revenue Report			
D	Financials Balanc	e Sheet Report	Exhibit		
<b>REVIEWERS:</b>					
Department	Reviewer	Action		Date	
Economic Development Authority Clerk	Sipes, Kate	Approved		1/13/2023 - 10:07 AM	



FOR 2023 06

ACCOUNTS FOR: ORIG	300 EDA INAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
259 EDA Operat	ing						
300-259-0200-	550.00	550.00	Advertising 0.00	0.00	0.00	550.00	.0%
300-259-0205-	46,900.00	46,900.00	Promotion 10,825.40	3,000.00	0.00	36,074.60	23.1%
300-259-0220-	1,000.00	1,000.00	Travel And T 0.00		0.00	1,000.00	.0%
300-259-0235-	11,000.00	11,000.00	Annual Audit 11,210.00	0.00	0.00	-210.00	101.9%
300-259-0319-	200.00	200.00	Office Suppl 0.00	0.00	0.00	200.00	.0%
300-259-0702-	0.00	0.00	Bad Debt Exp 13,028.00	0.00	0.00	-13,028.00	100.0%
300-259-5900- 300-259-5902-	34,500.00	34,500.00	Regional Ecc 34,500.00	0.00	0.00	0.00	100.0%
300-259-5902-	1,000.00	1,000.00	VA High Spee 0.00 James River	0.00 Commerce Ctr-Ops	0.00	1,000.00	.0%
300-259-5904-	14,800.00	14,800.00	0.00	0.00 m Oper Expenses	0.00	14,800.00	.0%
300-259-5913-	100.00	100.00	0.00	0.00 ess Assistance	0.00	100.00	.0%
300-259-5915-	10,000.00	20,000.00	10,000.00 Marina Prope	10,000.00	0.00	10,000.00	50.0%
300-259-5918-	101.00	101.00	0.00 Contingency	0.00	0.00	101.00	.0%
	34,544.00	24,544.00	0.00	0.00	0.00	24,544.00	.0%
TOTAL EDA	Operating 154,695.00	154,695.00	79,563.40	13,000.00	0.00	75,131.60	51.4%
TOTAL EDA	154,695.00	154,695.00	79,563.40	13,000.00	0.00	75,131.60	51.4%
	TOTAL EXPEN 154,695.00	SES 154,695.00	79,563.40	13,000.00	0.00	75,131.60	



FOR 2023 06

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED		
	GRAND T		70 562 40	12 000 00	0.00	75 121 60	F1 40/		
	154,695.00	154,695.00	79,563.40	13,000.00	0.00	75,131.60	51.4%		

\*\* END OF REPORT - Generated by Jeffrey Wiggins \*\*



FOR 2023 06

ACCOUNTS FOR: ORIGINA	300 EDA AL ESTIM REV REVIS	ED ESTIM REV ACT	UAL YTD REVENUE ACTUAL	MTD REVENUE	REMAINING REVENUE	% COLL
308 Charges Fc	or Services					
300-308-3400-	-14,725.00	-14,725.00	Lease Income -14,725.00	0.00	0.00	100.0%
TOTAL Cha	rges For Services -14,725.00	-14,725.00	-14,725.00	0.00	0.00	100.0%
309 Miscellane	eous					
300-309-3970- 300-309-3972-	-69,220.00 -70,750.00	-69,220.00 -70,750.00	Marina Property -34,440.56 Bond Fee Revenu -60,412.25	-5,796.37	-34,779.44 -10,337.75	49.8% 85.4%
	scellaneous -139,970.00	-139,970.00	-94,852.81	-34,163.37	-45,117.19	67.8%
TOTAL EDA	-154,695.00	-154,695.00	-109,577.81	-34,163.37	-45,117.19	70.8%
	TOTAL REVENUES -154,695.00	-154,695.00	-109,577.81	-34,163.37	-45,117.19	



FOR 2023 06

ORIGINAL	ESTIM	REV I	REVISED	ESTIM	REV	ACTUAL	YTD	REVENUE	ACTUAL	MTD	REVENUE	REMAINING RE	EVENUE %	COLL
_		RAND								-				
-1	54,695	.00	-1	L54,695	.00		-109	9,577.81		-34	,163.37	-45,2	117.19	70.8%

\*\* END OF REPORT - Generated by Jeffrey Wiggins \*\*

# BALANCE SHEET FOR 2023 6

FUND: 300 EDA		NET CHANGE FOR PERIOD	ACCOUNT BALANCE
FUND. SOU EDA		FOR PERIOD	BALANCE
ASSETS			
300401 0000 300-401-0000-	General Cash	21,163.37	735,898.49
300413 8250 300-413-8250-	Misc Receivables	.00	32,045.25
300415 8275 300-415-8275-	Lease Receivable	.00	743,088.90
300415 8276 300-415-8276-	Lease Interest Receivable	.00	3,461.56
300455 0814 300-455-0814-	Land Improvements	.00	237,988.25
300455 0815 300-455-0815-	Land	.00	710,794.67
300455 0819 300455 0819 300-455-0819-	Buildings	.00	290,094.53
300455 0820 300-455-0820-	Accum Deprec-Buildings	.00	-33,876.81
300455 0831 300-455-0831-	Infrastructure	.00	182,379.34
300455 0832 300-455-0832-	Accum Deprec-Infrastructure	.00	-29,124.54
300455 0837 300-455-0837-	Accum Deprec-Land Improvements	.00	-55,645.56
300455 0840 300-455-0840-	Land Improvements (ND)	.00	34,200.00
TOTAL ASSETS		21,163.37	2,851,304.08
LIABILITIES			
300585 0920 300-585-0920-	Deferred Inflow-Leases	.00	-723,836.95
TOTAL LIABILIT	TES	.00	-723,836.95
FUND BALANCE 300601 6138	Net Position - Restatement	.00	32,359.86
300-601-6138-			,
300601 6140 300-601-6140-	Net Pos - Net Invmt Cap Assets	.00	-1,362,287.60
300601 6142 300-601-6142-	Net Pos - Unrestricted	.00	-767,524.98
300-601-6142- 300601 6150 300-601-6150-	Revenue-Year To Date	-34,163.37	-109,577.81
300601 6151 300601 6151 300-601-6151-	Expenditures-Year To Date	13,000.00	79,563.40
TOTAL FUND BAL	ANCE	-21,163.37	-2,127,467.13
TOTAL LIABILITIES + FUNC		-21,163.37	-2,851,304.08



# BALANCE SHEET FOR 2023 6

	NET CHANGE	ACCOUNT
FUND: 300 EDA	FOR PERIOD	BALANCE

FUND BALANCE

\*\* END OF REPORT - Generated by Jeffrey Wiggins \*\*

DATE:	1/17/2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	January 2023 - Director's Report

## **ATTACHMENTS:**

	Description	Туре			
D	Director's Report		Exhibit		
<b>REVIEWERS:</b>					
Department	Reviewer	Action		Date	
Economic Development Authority Clerk	Sipes, Kate	Approved		1/13/2023 - 10:07 AM	

## MEMORANDUM

DATE:	January 17, 2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	Director's Report, December 2022-January 2023

**Small Business Relief Grant Program** - Staff continues to work to approve the remaining applications and close out the program by the end of January. To date, the program has processed 91 applications for \$900,878 in funding requests. Checks totaling \$869,920 have been distributed to 69 local small businesses.

**James River Commerce Center** - The closing for the sale of 8930 Columbia Drive in the James River Commerce Center has been delayed by a title exception that must be resolved with a Deed of Exchange with the adjacent property at 8925 Columbia Drive and Ball Metal. Economic Development Authority counsel is working with Ball Corporation counsel to resolve the issue and schedule closing as soon as possible.

**Virginia Business Ready Sites Program** - Staff has been in communication with Virginia Economic Development Partnership Real Estate Solutions staff members and anticipates an announcement of grant awards to happen within the next week. Staff submitted a grant application last year to conduct due diligence studies and design and construct water and sanitary sewer extensions to increase the tiering level for the Hazelwood Farms Enterprise Center from Tier 1 to Tier 4.

**Skiffes Creek Connector** - The Virginia Department of Transportation celebrated the Skiffes Creek Connector Project with a ribbon cutting ceremony on Dec. 16. The project includes construction of a 1-mile, two-lane roadway extension of the existing Green Mount Parkway, two new bridges, expanded turn lanes and the addition of new traffic signals at intersections with Route 60 (Pocahontas Trail) and Route 143 (Merrimac Trail). In addition to providing another travel option between Route 143 and Route 60, the new roadway was designed to provide congestion relief on local roads, improve safety and emergency evacuation, and streamline the movement of goods along the two primary routes. The new roadway opened to traffic on Nov. 17.

**Shop Local Boost Program** - The Greater Williamsburg Chamber of Commerce's Shop Local Boost Program successfully sold out its entire allotment of gift cards and of Williamsburg Area Restaurant Association gift certificates, providing \$20,000 for local restaurants and \$70,000 into the local economy. The \$90,000 total boost was double the amount distributed in 2021.

## **Regional Events/Initiatives:**

- Staff attended a Virginia Economic Development Association Legislative Reception on Dec. 14 in Richmond.
- Staff participated in a START Peninsula Annual Report Core Team meeting on Dec. 15 to discuss planning for the 2023 Pitch Perfect and Micro Pitch meeting dates.
- Staff met with the officials from the Virginia Peninsula Community College on Dec. 6 to discuss plans for the Skilled Trades Center in the Jacobs Industrial Park in Toano.
- Staff attended the Hampton Roads Regional Business Retention and Expansion Roundtable on Jan. 11 at the new Hampton Roads Alliance offices in Norfolk.

Director's Report, December 2022-January 2023 January 17, 2023 Page 2

# **Upcoming Dates of Interest:**

• State and Local Statement of Economic Interests (SLSOEI): Annual disclosure/conflict of interest SLSOEI forms are due to the County Attorney's Office no later than the close of business on Wednesday, Feb. 1.

CMJ/md DirRptDec22-Jan23-mem

DATE:	2/1/2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	SLSOEI forms are due to County Attorney's Office by Feb.1

#### **REVIEWERS:**

Department	Reviewer	Action	Date
Economic Development Authority Clerk	Sipes, Kate	Approved	1/13/2023 - 10:07 AM