# A G E N D A JAMES CITY COUNTY ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING 101 Mounts Bay Road, Bldg. D February 21, 2023 4:00 PM

#### A. CALL TO ORDER

#### B. ROLL CALL

## C. APPROVAL OF MINUTES

1. Minutes for Approval - January 17, 2023

#### D. FINANCIAL REPORTS

1. Financials Reports

#### E. CLOSED SESSION

#### F. NEW BUSINESS

- 1. James City County Marina Tenant Request
- 2. Williamsburg Jamestown Airport, Facility Expansion

## G. OLD BUSINESS

#### H. LIAISON REPORTS

## I. DIRECTOR'S REPORT

1. February 2023 - Director's Report

### J. UPCOMING DATES OF INTEREST

### K. ADJOURNMENT

DATE:	2/21/2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	Minutes for Approval - January 17, 2023

	Description		Туре	
D	Minutes for Approval		Minutes	
<b>REVIEWERS:</b>				
Department	Reviewer	Action		Date
Economic Development	Johnson, Christopher	Approved		2/17/2023 - 2:06 PM

#### M I N U T E S JAMES CITY COUNTY ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING

## January 17, 2023 4:00 PM

## A. CALL TO ORDER

Ms. Gajda called the meeting to order at 4:02 p.m.

### B. ROLL CALL

Vince Campana, Chair Lynn Meredith, Vice Chair Ellen Smith Gajda Brandon Nice Joe Stanko William Turner

<u>Absent</u>: Rebecca Mulvain

<u>Also Attending</u>: Christopher Johnson, Economic Development Authority (EDA) Secretary Jeff Wiggins, EDA Fiscal Agent Shawn Gordon, Chief Civil Engineer, General Services

#### C. APPROVAL OF MINUTES

1. Minutes Adoption - November 15, 2022

A motion to Approve was made by Lynn Meredith; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

### D. FINANCIAL REPORTS

1. November Financial Reports

A motion to Approve was made by Ellen Smith Gajda; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

Mr. Wiggins presented the revenue and expense reports and informed the EDA the cash balance was approximately \$714,000.

#### E. CLOSED SESSION

There was no Closed Session.

### F. NEW BUSINESS

#### 1. Election of Officers

A motion to Approve was made by Lynn Meredith; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

Ms. Meredith nominated Ms. Gajda as Chair of the EDA for calendar year 2023.

A motion to Approve was made by Ellen Smith Gajda; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

Ms. Gajda nominated Ms. Meredith as Vice Chair of the EDA for calendar year 2023.

#### 2. 2023 EDA Meeting Calendar

A motion to Approve was made by William Turner; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

Mr. Campana referred to the proposed calendar in the Agenda Packet, with regular meetings scheduled for the third Tuesday of each month at 4:00 p.m.

Mr. Johnson noted the proposed calendar moves the November meeting to the second Tuesday in the month to avoid conflicts with the Thanksgiving holiday.

### G. OLD BUSINESS

Mr. Johnson introduced Mr. Shawn Gordon, Chief Civil Engineer for James City County General Services, who provided an overview of upcoming renovations at the James City County Marina which will impact operations at Billsburg Brewery. Mr. Gordon stated that construction activities will provide structural improvements to the Marina building including an added support system for the second floor beneath the Tap Room which will increase capacity when completed. He added that Billsburg General Manager Eric Williams has been involved in planning the construction to occur to provide the least amount of disruption to normal business activities. He added that the brewery Tap Room will remain open until early January 2023 but will be closed temporarily for safety reasons. Brewery operations will allow customers to be served at the enclosed deck and the new pavilion and construction is expected to be complete by the end of January 2023.

Mr. Johnson stated that the overview was being provided to give Directors advance notice of the construction activities and prior to receipt of a formal request from the brewery for consideration of any financial relief proposal at an upcoming EDA meeting when the impact was more certain and measurable.

## H. LIAISON REPORTS

There were no liaison reports.

## I. DIRECTOR'S REPORT

Mr. Johnson referred to the report in the Agenda Packet noting that a closing date has tentatively been scheduled for the sale of property in the James River Commerce Center, which barring any issue should close before the end of the year. Mr. Johnson noted that staff received a site visit from the Virginia Department of Economic Development and KPMG Consulting for the Virginia Business Ready Sites Program grant application for Hazelwood Farms Enterprise Center. Announcement of the grant recipients is expected by early January 2023. Mr. Johnson also noted that a message from the County Attorney's Office would soon be sent to all Directors for the annual State and Local Statement of Economic Interest forms which are due by the end of January 2023.

## J. UPCOMING DATES OF INTEREST

None.

## K. ADJOURNMENT

A motion to Adjourn was made by William Turner; motion Passed. AYES: 6 NAYS: 0 ABSTAIN: 0 ABSENT: 1 Ayes: Campana, Meredith, Gajda, Nice, Stanko, Turner Absent: Mulvain

1. Adjourn until January 17, 2023

At approximately 4:55 p.m., Mr. Campana adjourned the Authority.

Christopher Johnson, Secretary Economic Development Authority Ellen Smith Gajda, Chair Economic Development Authority

DATE:	2/21/2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	Financial Reports

	Description		Туре	
۵	Financials Revenue Report		Exhibit	
۵	Financials Expense Report Exh		Exhibit	
۵	Financials Balance	Financials Balance Sheet		
<b>REVIEWERS:</b>				
Department	Reviewer	Action		Date
Economic Development	Johnson, Christopher	Approved		2/17/2023 - 2:06 PM



FOR 2023 07

ACCOUNTS FOR: 300 EDA ORIGINAL ESTIM REV REV	ISED ESTIM REV ACT	UAL YTD REVENUE ACTU	JAL MTD REVENUE	REMAINING REVENUE	% COLL
308 Charges For Services					
300-308-340014,725.00	-14,725.00	Lease Income -14,725.00	0.00	0.00	100.0%
TOTAL Charges For Service -14,725.00	s -14,725.00	-14,725.00	0.00	0.00	100.0%
309 Miscellaneous					
300-309-3970- 300-309-3972- -70,750.00	-69,220.00 -70,750.00	Marina Proper -40,236.93 Bond Fee Reve -69,296.64	-5,796.37	-28,983.07 -1,453.36	58.1% 97.9%
TOTAL Miscellaneous -139,970.00	-139,970.00	-109,533.57	-14,680.76	-30,436.43	78.3%
TOTAL EDA -154,695.00	-154,695.00	-124,258.57	-14,680.76	-30,436.43	80.3%
TOTAL REVENU -154,695.00	ES -154,695.00	-124,258.57	-14,680.76	-30,436.43	



FOR 2023 07

ORIGINAL ESTIM REV	REVISED ESTIM REV ACT	JAL YTD REVENUE ACT	UAL MTD REVENUE	REMAINING REVENUE	% COLL
GRAND					
-154,695.00	-154,695.00	-124,258.57	-14,680.76	-30,436.43	80.3%

\*\* END OF REPORT - Generated by Jeffrey Wiggins \*\*



FOR 2023 07

ACCOUNTS FOR: ORIG	300 EDA INAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
259 EDA Operat	ing						
300-259-0200-	550.00	550.00	Advertising 516.00	0.00	0.00	34.00	93.8%
300-259-0205-	46,900.00	46,900.00	Promotion 10,825.40	0.00	0.00	36,074.60	23.1%
300-259-0220- 300-259-0235-	1,000.00	1,000.00	Travel And T 0.00 Annual Audit	0.00	0.00	1,000.00	.0%
300-259-0319-	11,000.00	11,000.00	11,210.00 Office Suppl	0.00 ies	0.00	-210.00	101.9%
300-259-0702-	200.00	200.00	0.00 Bad Debt Exp		0.00	200.00	.0%
300-259-5900-	0.00 34,500.00	0.00 34,500.00	13,028.00 Regional Ecc 34,500.00	0.00 on Devel Support 0.00	0.00	-13,028.00 0.00	100.0% 100.0%
300-259-5902-	1,000.00	1,000.00	VA High Spee 0.00	0.00	0.00	1,000.00	.0%
300-259-5903- 300-259-5904-	14,800.00	14,800.00	0.00	Commerce Ctr-Ops 0.00 m Oper Expenses	0.00	14,800.00	.0%
300-259-5913-	100.00	100.00	0.00	0.00 ess Assistance	0.00	100.00	.0%
300-259-5915-	10,000.00	20,000.00	10,000.00 Marina Prope	0.00 erty	0.00	10,000.00	50.0%
300-259-5918-	101.00 34,544.00	101.00 24,544.00	0.00 Contingency 0.00	0.00	0.00 0.00	101.00 24,544.00	. 0% . 0%
TOTAL EDA	Operating	,					
	154,695.00	154,695.00	80,079.40	0.00	0.00	74,615.60	51.8%
TOTAL EDA	154,695.00	154,695.00	80,079.40	0.00	0.00	74,615.60	51.8%
	TOTAL EXPEN 154,695.00	SES 154,695.00	80,079.40	0.00	0.00	74,615.60	



FOR 2023 07

ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
GRAND T		~~ ~~ ~ ~ ~ ~	0.00			54 00/
154,695.00	154,695.00	80,079.40	0.00	0.00	74,615.60	51.8%

\*\* END OF REPORT - Generated by Jeffrey Wiggins \*\*

# BALANCE SHEET FOR 2023 7

fund: 300 eda			NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS 30040	01 0000	General Cash	14,164.76	750,063.25
30	00-401-0000-		·	
	00-413-8250-	Misc Receivables	.00	32,045.25
30041 30	L5 8275 )0-415-8275-	Lease Receivable	.00	743,088.90
30041	L5 8276 00-415-8276-	Lease Interest Receivable	.00	3,461.56
30045		Land Improvements	.00	237,988.25
30045		Land	.00	710,794.67
30045	55 0819	Buildings	.00	290,094.53
30045		Accum Deprec-Buildings	.00	-33,876.81
30045		Infrastructure	.00	182,379.34
30045		Accum Deprec-Infrastructure	.00	-29,124.54
30045		Accum Deprec-Land Improvements	.00	-55,645.56
30045	)0-455-0837- 55 0840 )0-455-0840-	Land Improvements (ND)	.00	34,200.00
	TOTAL ASSETS		14,164.76	2,865,468.84
LIABILITIES 30052	22 9000	Due to JCC	516.00	.00
30058	)0-522-9000- 35 0920 )0-585-0920-	Deferred Inflow-Leases	.00	-723,836.95
	TOTAL LIABILI	TIES	516.00	-723,836.95
FUND BALANCE 30060		Net Position - Restatement	.00	32,359.86
30060	00-601-6138- 01 6140 00-601-6140-	Net Pos - Net Invmt Cap Assets	.00	-1,362,287.60
30060	01 6142	Net Pos - Unrestricted	.00	-767,524.98
30060		Revenue-Year To Date	-14,680.76	-124,258.57
30060	00-601-6150- 01 6151 00-601-6151-	Expenditures-Year To Date	.00	80,079.40
	TOTAL FUND BAI	ANCE	-14,680.76	-2,141,631.89
TOTAL LIA	ABILITIES + FUNI	D BALANCE	-14,164.76	-2,865,468.84



# BALANCE SHEET FOR 2023 7

	NET CHANGE	ACCOUNT
fund: 300 eda	FOR PERIOD	BALANCE

FUND BALANCE

\*\* END OF REPORT - Generated by Jeffrey Wiggins \*\*

DATE:	2/21/2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	James City County Marina - Tenant Request

	Description	Type		
D	Request Letter		Exhibit	
<b>REVIEWERS:</b>				
Department	Reviewer	Action		Date
Economic Development	Johnson, Christopher	Approved		2/17/2023 - 2:07 PM

Billsburg Brewery would like consideration for a partial abatement of our January 2023 rent. Our taproom had to close from January 3<sup>rd</sup> until January 18<sup>th</sup> so work could be done to the Marina office below us. The forced us to only offer our guests outside seating. While the deck is covered, and our new pavilion had heaters our guests had no other options. In 2022 the average temperature from January 4<sup>th</sup> through January 19<sup>th</sup> (the days in 2022 that correspond to the dates of closure this year) was 40 degrees and we had \$19,124 in sales. When you compare that to this year's average temperature of 51 degrees and sales of \$19,673. This is substantially below our overall growth rate of 10.5% year over year. In addition, for the 16 days our taproom was able to be open in January we made \$33,830. The difference between 15 days closed and 16 days open was \$13,707. The growth rate for the portion of January that the taproom was open was 56% year over year, this growth was stimulated by our new pavilion, multiple weekly events that we host in the taproom and our top-quality beers, seltzers and frozen drinks. Due to this loss of revenue for the business I am requesting a partial abatement of our rent for \$3000.00.

Sincerely Eric Williams

# AGENDA ITEM NO. F.2.

#### **ITEM SUMMARY**

DATE:	2/21/2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	Williamsburg - Jamestown Airport, Facility Expansion

Assistant County Administrator Jason Purse will discuss a potential incentive opportunity for Authority consideration related to an upcoming expansion of the airport facilities.

# **REVIEWERS:**

Department	Reviewer	Action	Date
Economic Development	Johnson, Christopher	Approved	2/17/2023 - 2:07 PM

DATE:	2/21/2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	February 2023 - Director's Report

	Description	,	Туре	
D	February 2023 - I	Director's Report	Exhibit	
<b>REVIEWERS:</b>				
Department	Reviewer	Action		Date
Economic Development	Johnson, Christopher	Approved		2/17/2023 - 2:07 PM

## **MEMORANDUM**

DATE:	February 21, 2023
TO:	The Economic Development Authority
FROM:	Christopher M. Johnson, Director of Economic Development
SUBJECT:	Director's Report, January-February 2023

**Small Business Relief Grant Program** - Staff is working with the Virginia Department of Housing and Community Development to finalize compliance review of the now closed grant program. All \$900,000 was distributed to 71 County small businesses.

**James River Commerce Center** - Economic Development Authority (EDA) counsel continues to work with Ball Corporation counsel to resolve a title exception issue. Once the Deed of Exchange has been signed and recorded, closing on the 58-acre property at 8930 Columbia Drive will be scheduled as soon as possible.

**Virginia Business Ready Sites Program** - Staff received notification on Jan. 19 that the Virginia Economic Development Partnership (VEDP) Project Review Committee and the Funding Approval Committee recommended approval for a portion of our grant application for the Fiscal Year (FY) 2023 Virginia Business Ready Sites Program (VBRSP) to support the development efforts for the Hazelwood Farms Enterprise Center properties. The \$485,500 in grant funding will support the Board of Supervisors' adopted Capital Improvement Program (CIP) funding to conduct due diligence studies and design and engineering of water and sanitary sewer extensions to serve the development. A performance agreement will be executed between the Commonwealth of Virginia and the County in the coming weeks.

**Eastern Virginia Regional Industrial Facility Authority (EVRIFA) Appointments** - On Feb. 14, the Board of Supervisors reappointed Supervisor Sue Sadler and EDA Director Vince Campana as Primary Members and Assistant County Administrator Jason Purse and Economic Development Director Chris Johnson as Alternate Members to four-year terms representing the County on the EVRIFA Board of Directors.

**Policy Committee** - Staff was invited to participate in a Planning Commission Policy Committee meeting to review Department submittals for the FY24-FY28 CIP. Economic Development successfully submitted a CIP request as part of the FY23-FY24 two-year budget cycle to establish a funding source for site readiness efforts at four industrial and commercial sites.

### **Regional Events/Initiatives:**

- Staff met with the developer of the Hazelwood Farms Enterprise Center on Jan. 18 to discuss the due diligence studies and engineering surveys necessary to increase the site readiness tier ranking as well as recent meetings held with State and County reviewing agencies.
- Staff met with the owner of Wedding Company of Williamsburg on Jan. 20 to discuss a potential tourism zone application for development of an event venue at 4097 Rochambeau Drive.
- Staff participated in a debrief session with VEDP and KPMG Consulting officials on Jan. 24 to review performance milestones for VBRSP grant that was announced by Governor Youngkin on Jan. 16.
- Staff received a briefing from Virginia Department of Energy officials on the Virginia C-PACE (Commercial Property Assessed Clean Energy) Program on Jan. 25.
- Staff attended a Hampton Roads Alliance meeting with the region's Economic Development Directors in Norfolk on Feb. 2 to discuss the 2023 Lead Generation Marketing calendar assignments for localities.

Director's Report, January-February 2023 February 21, 2023 Page 2

• Staff attended a Virginia Economic Developers Association webinar regarding new initiatives under consideration at VEDP to enhance supply chain management and communications with regional economic development organizations and localities.

# **Upcoming Dates of Interest:**

- Business After Hours, March 2, 5-7 p.m., Jamestown Settlement Museum, 2110 Jamestown Road.
- Williamsburg Area Restaurant Association Annual Meeting, March 6, 5-7 p.m. at Captain George's Seafood Restaurant, 5363 Richmond Road.
- Greater Williamsburg Chamber of Commerce Annual Gala, March 25, 6:30 p.m., William & Mary Alumni House.

CMJ/ap DirRptJan-Feb23-mem